

**GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH.**  
(ACADEMIC BRANCH)

**ORDER**

In reference to the order issued vide endst. No.GMC-TAI(103Vol.8)-2008/10750-54 dated 13.03.2008, the policy for internship for PG Diploma (Nutrition & Dietetics) and M.Sc. (Food & Nutrition) students and Short Term Attachment, after PG Diploma (Nutrition & Food) or M.Sc. (Food & Nutrition), in the Department of Dietetics, Govt. Medical College is hereby revised is as under:-

**1. Internship for students of P.G. Diploma in Nutrition & Dietetics:**

- a) Total number of seats : 10 (Ten)
- b) 85% seats will be reserved for the students who have done their P.G. Diploma in Nutrition & Dietetics from institutions located within the territory of U.T., Chandigarh and 15% for the students who have done their P.G. Diploma in Nutrition & Dietetics from institutions located outside the territory of U.T., Chandigarh. If eligible candidates are not available in the respective pool, the seats will be transferred to the other pool.
- c) Selection will be on the basis of merit of B.Sc. (Final) year.
- d) Duration: 3 months from 15<sup>th</sup> June to 14<sup>th</sup> September every year.
- e) Last date of receipt of application(s) will be 14<sup>th</sup> May each year. If the last day happens to be a Sunday or a Gazetted Holiday the next working day will be considered as the last day for receipt of the application(s). After that no application will be accepted.

**2. Internship for students of M.Sc. (Food and Nutrition):**

- a) Total number of seats : 15 (Fifteen)
- b) 85% seats will be reserved for the students who have done their M.Sc. (Food & Nutrition) from institutions located within the territory of U.T., Chandigarh and 15% for the students who have done their M.Sc. (Food & Nutrition) from institutions located outside the territory of U.T., Chandigarh. If eligible candidates are not available in the respective pool, the seats will be transferred to the other pool.
- c) Selection will be on the basis of merit of 3<sup>rd</sup> semester of M.Sc. (Food & Nutrition) in case of students who are doing M.Sc. (Food & Nutrition) under semester system and merit of 1<sup>st</sup> year of M.Sc. (Food & Nutrition) in case of students who are doing M.Sc. (Food & Nutrition) under annual system.
- d) Duration: 6 weeks from 15<sup>th</sup> June to 31<sup>st</sup> July.
- e) Last date of receipt of application i.e. 14<sup>th</sup> May each year. If the last day happens to be a Sunday or a Gazetted Holiday the next working day will be considered as the last day for receipt of the application(s). After that no application will be accepted.

**3. Short Term Attachment:**

- a) Total number of seats : 08 (Eight)
- b) 85% seats will be reserved for the students who have done their P.G. Diploma in Nutrition & Dietetics/ M.Sc. (Food & Nutrition) from institutions located within the territory of U.T., Chandigarh and 15% for the students who have done their P.G. Diploma in Nutrition & Dietetics/ M.Sc. (Food & Nutrition) from institutions located outside the territory of U.T., Chandigarh. If eligible candidates are not available in the respective pool, the seats will be transferred to the other pool.
- c) Duration: 6 months from 1<sup>st</sup> October to 31<sup>st</sup> March.
- d) Selection will be on the basis of merit of P.G. Diploma in Nutrition & Dietetics/ M.Sc. (Food & Nutrition) final result.
- e) Last date of receipt of application will be **31AUG** each year. If the last day happens to be a Sunday or a Gazetted Holiday the next working day will be considered as the last day for receipt of the application(s). After that no application will be accepted.

4. **General conditions for all candidates (internship, Short Term Attachment):**

- a) Candidates have to apply directly to GMCH on the prescribed application form which can be downloaded from [www.gmch.gov.in](http://www.gmch.gov.in). Completed application form along with annexure i.e. mark-sheets of the B.Sc./M.Sc./ P.G. Diploma in Nutrition & Dietetics as applicable, Demand Draft for Rs. 200/- in favour of Director-Principal, GMCH payable at Chandigarh, must be submitted by due date to Assistant Registrar (Academics).
- b) All applications will be scrutinized by the Chief Dietician to determine the eligibility and prepare the merit list.
- c) Internship/Short Term Attachment orders will be issued by the Academic Branch.
- d) Fees: As per instructions of the Department of Medical Education & Research, Chandigarh Administration. The training fee amounting to Rs.4125/- quarterly basis, Amalgamated Fund @ Rs.200/- each per month and security (refundable) @ Rs.500/- each to be deposited with PLA Cashier, Academic Branch, GMCH-32, Chandigarh before joining. If the Internship/training less than or upto 03 months, the minimum fee applicable for a quarter (03 months) shall be charged.
- e) Experience certificate will be issued by the Chief Dietician with a copy to the Academic Branch for record. Certificates bearing the signature & RD Number of the Chief Dietician shall be issued only on satisfactory completion of training. Experience certificate will not be issued if the full term of training is not completed. No request for part training certificate will be entertained under any circumstances.
- f) In case a candidate has not submitted his/her M.Sc./PG Diploma result at the time of application/joining internship, the same will have to be submitted before completing the internship otherwise certificates shall not be issued.

Dated: 26.11.2015

No 4 2912-17

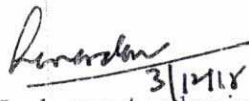
Endst.No.GMC-TA2(103)-2015/

PROF. ATUL SACHDEV  
Director Principal

Dated, the **E 4 DEC 2015**

A copy is forwarded to the following for information & necessary action:-

1. The Medical Superintendent, GMCH, Chandigarh.
2. The Prof. Incharge (Academic), GMCH, Chandigarh.
3. In-charge IT Centre, GMCH, Chandigarh with the request to display the policy for Department of Dietetics on GMCH website.
3. The Chief Dietician, GMCH, Chandigarh.
4. Cashier (PLA), Academic, GMCH, Chandigarh.
5. PA to DP, GMCH, Chandigarh.
6. Master file.

  
3/11/15  
Prof. Incharge Academic  
for Director Principal.

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